

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION  
4

|                                   |                               |
|-----------------------------------|-------------------------------|
| 5 <b>In re:</b>                   | <b>Bankruptcy Case</b>        |
| 6 <b>PG&amp;E CORPORATION,</b>    | <b>No. 19-30088 (DM)</b>      |
| 7 <b>- and -</b>                  |                               |
| 8 <b>PACIFIC GAS AND ELECTRIC</b> | <b>Chapter 11</b>             |
| 9 <b>COMPANY,</b>                 | <b>(Lead Case)</b>            |
| 10 <b>Debtors.</b>                | <b>(Jointly Administered)</b> |

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11 **CERTIFICATE OF SERVICE**  
12

13 I, Sonia Akter, do declare and state as follows:

14 1. I am employed at Prime Clerk LLC ("***Prime Clerk***"), the claims and noticing agent for  
15 the debtors in the above-referenced chapter 11 bankruptcy cases.

16 2. On June 18, 2020, at my direction and under my supervision, employees of Prime Clerk  
17 caused the following document to be served via first class mail on the Notice Parties Service List  
18 attached hereto as **Exhibit A**:

- 19 • Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, a copy  
20 of which is attached hereto as **Exhibit B**.

21 3. I declare under penalty of perjury under the laws of the United States of America, that  
22 the foregoing is true and correct and that if called upon as a witness, I could and would competently  
23 testify thereto.

24  
25 Executed this 29th day of June 2020, at New York, NY.

26  
27 /s/ Sonia Akter  
28 Sonia Akter

**Exhibit A**

## Exhibit A

Notice Parties Service List

Served via first class mail

| NAME                       | NOTICE NAME                | ADDRESS 1                | ADDRESS 2 | CITY          | STATE | POSTAL CODE |
|----------------------------|----------------------------|--------------------------|-----------|---------------|-------|-------------|
| Brown Rudnick LLP          | Attn: David J. Molton      | 7 Times Square           |           | New York      | NY    | 10036-6548  |
| Hallisey and Johnson       | Attn: Jeremiah F. Hallisey | 465 California St., #405 |           | San Francisco | CA    | 94104-1836  |
| Karl Knight                | Attn: Debra Grassgreen     | 1339 Pearl Street        | Suite 201 | Napa          | CA    | 94559-2556  |
| Weil, Gotshal & Manges LLP | Attn: Stephen Karotkin     | 767 Fifth Avenue         |           | New York      | NY    | 10153-0119  |
| William B. Abrams          |                            | 1519 Branch Owl Pl.      |           | Santa Rosa    | CA    | 95409-4352  |

**Exhibit B**

Form TRANSC

**UNITED STATES BANKRUPTCY COURT  
California Northern Bankruptcy Court**

**In re Debtor(s):**

PG&E Corporation

Case No.: 19-30088 DM 11

Chapter: 11

**NOTICE OF FILING OF TRANSCRIPT  
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on June 16, 2020 10:00 AM was filed on June 17, 2020. The following deadlines apply:

The parties have until Wednesday, June 24, 2020 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Wednesday, July 8, 2020.

If a request for redaction is filed, the redacted transcript is due Monday, July 20, 2020.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Tuesday, September 15, 2020, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb  
Attn: Jason Gottlieb, Dir. of Tran. Ops.  
7227 N 16th St. #207  
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 6/22/20

For the Court:

Edward J. Emmons  
Clerk of Court  
United States Bankruptcy Court